

A regular meeting of the Campbell County Fiscal Court will be held on Wednesday, April 21, 2010, at 5:30 p.m. at the Campbell County Fiscal Court Chambers, 1098 Monmouth Street, Newport, Kentucky.

AGENDA

1. A moment of silence, followed by the Pledge of Allegiance
2. Roll Call
3. Minutes Regular Meeting: April 7, 2010
4. Recognition of Citizens/Public Officials
5. Guests
 - a. Fran Reitman
 - b. Dr. G. Edward Hughes, President/CEO Gateway Community and Technical College
6. Old Business
7. New Business
 - a. Proclamation Drug Court Month – May 2010
 - b. Proclamation Volunteer Appreciation Week – April 18-24, 2010
 - c. Ordinance O-04-10 Adopt Supplement to Code of Ordinances
 - d. Resolution R-49-10 Renew Agreement for Cable TV at Lakeside Terrace Apartments
 - e. Resolution R-52-10 Accept Family Self Sufficiency Program Grant Funds from HUD
 - f. Resolution R-50-10 Agreement with Extension Service for Mowing/Trimming Services
 - g. Resolution R-51-10 Accept Grant Funds for Spay/Neuter Program
 - h. Resolution R-53-10 Transfer Senior Citizen Tax Funds to Cardinal Hill
 - i. Resolution R-54-10 Amend Agreement with Camp Springs Volunteer Fire Department
 - j. Resolution R-55-10 Maintenance Agreement for Inspection of Outdoor Warning Sirens
 - k. Resolution R-56-10 Set Compensation for County Commissioners, Coroner and Attorney effective 1/1/2011
8. County Administrator's Report
 - a. Resolution R-57-10 Lease of Vehicle to Evergreen Cemetery Company
 - b. Resolution R-58-10 Name Connector Road as Cooper Bain Drive
9. County Attorney's Report
10. County Commissioners' Reports
11. Judge/Executive's Report
12. Fiscal Director's Report
 - a. Resolution R-46-10 Request Reimbursement for Transportation of Non-public School Students
 - b. Claims: January 20, 2010
13. Adjournment

The Campbell County Fiscal Court will make every reasonable accommodation to assist qualified disabled persons in accessing available services, or in attending Fiscal Court activities. If there is a need for the Fiscal Court to be aware of a specific requirement, you are encouraged to contact this agency at 547-1803 prior to the activity so that suitable arrangements can be considered for delivery of the service.