

A Public Hearing will be held on Wednesday, April 6, 2011 at 7:00 p.m. at the Campbell County Courthouse, located at 8352 E. Main Street, Alexandria, Kentucky to obtain public comment on a Recreational Trails Program Grant. The regular meeting of the Fiscal Court will immediately follow.

AGENDA - PUBLIC HEARING

1. Call to Order
2. Public Hearing on Recreational Trails Program Grant
3. Adjournment

AGENDA - FISCAL COURT

1. A moment of silence, followed by the Pledge of Allegiance
2. Roll Call
3. Minutes Regular Meeting: March 16, 2011
4. Recognition of Citizens/Public Officials
5. Guests
 - a. Andrew Aiello, General Manager, Transit Authority of Northern Kentucky
6. Old Business
7. New Business
 - a. Resolution R-26-11 Authorize Application for Recreational Trails Program Grant
 - b. Resolution R-27-11 2011 Fees for Trail Tags at A J Jolly Park
 - c. Resolution R-28-11 Agreement with Northern Kentucky Area Development District
 - d. Resolution R-29-11 Certification of Local Approval – N Ky Community Action Commission
 - e. Resolution R-30-11 Certification of Local Approval – Interfaith Hospitality Network
 - f. Resolution R-36-11 Certification of Local Approval – Women’s Crises Center
 - g. Resolution R-31-11 Contract with Silver Grove Volunteer Fire Department
 - h. Resolution R-32-11 Annual Review of Detention Center Manual
 - i. Resolution R-33-11 Campbell County Public Properties Corporation Resolution
 - j. Resolution R-34-11 Consolidation of Deeds for Animal Shelter Property
8. County Administrator’s Report
9. County Attorney’s Report
10. County Commissioners’ Reports
11. Judge/Executive’s Report
12. Fiscal Director’s Report
 - a. Resolution R-35-11 FY12 County Road Aid Coop Program Contract
 - b. Claims and Supplemental Claims April 6, 2011
13. Adjournment

The Campbell County Fiscal Court will make every reasonable accommodation to assist qualified disabled persons in accessing available services, or in attending Fiscal Court activities. If there is a need for the Fiscal Court to be aware of a specific requirement, you are encouraged to contact this agency at 547-1803 prior to the activity so that suitable arrangements can be considered for delivery of the service.