

***A regular meeting of the Campbell County Fiscal Court will be held on
Wednesday, August 5, 2026 at 9:00 AM ET (8:00 AM CT),
Campbell County Courthouse, 8352 East Main Street, Alexandria, Kentucky.***

The Campbell County Fiscal Court will make all reasonable efforts to livestream the meeting on the Campbell Media website at <https://campbellmedia.org/live/>. The livestream is provided strictly as a courtesy, and the Fiscal Court meeting will still occur in the event of technical difficulties with the livestream. Public comment is not accepted via the livestream and must either be made in person or emailed to jotto@campbellcountyky.gov by 4:00 PM ET (3:00 PM CT) on Tuesday, August 4, 2026. Any video recording of the meeting will be available for viewing on Campbell Media's website.

AGENDA

1. A moment of silence, followed by the Pledge of Allegiance
2. Roll Call
3. Minutes
 - a. Regular Meeting: July 15, 2026
4. Guests
 - a. Swearing in of Police Officer Tanner Nelson
5. Recognition of Citizens & Public Officials
6. Old Business
 - a. O-07-26 Add stop signs on Redstone Road and Southbrook Drive
 - b. O-08-26 Prohibit parking along the fire lane of Goldeneye Drive
 - c. O-09-26 Authorize the Issuance of General Obligation Public Project Bonds
7. New Business
 - a. R-46-26 Amend the Campbell County Police Merit Board Policy
 - b. Motion Accept the resignation of full-time Administrative Assistant - Housing, Sara Hoskins
 - c. Motion Accept the resignation of part-time Kennel Technician, Kennedy Combs
 - d. Motion Appoint Sarah Keith to the part-time Kennel Technician Position
 - e. Motion Appoint Andrew Maus to the full-time Road Maintenance Specialist position
8. County Administrator's Report
9. County Attorney's Report
10. County Commissioners' Reports

11. Judge/Executive's Report

- a. Free Waste Tire Collection Event – Happens Only Once Every Three Years!
Road Department, August 6 & August 7, 8:00 AM to 3:00 PM, and August 8, 8:00 AM to 12:00 PM
- b. Movie Night in the Park – Featuring Disney Pixar's, Hoppers!
AJ Jolly Park Stapleton Pavilion, August 7, Activities begin at 7:00 PM, and the movie will start at dusk
- c. Festival on the Lake – Park's Biggest Annual Event!
AJ Jolly Park Stapleton Pavilion, August 15, 4:00 PM to 11:00 PM
- d. Citizens' Academy – Accepting Applications!
Various County Locations, Program will be on Mondays starting August 31, 6:00 PM to 8:00 PM
- e. Senior Citizens' Picnic – Rain or Shine Annual Event!
Pendery Park, September 23, 11:00 AM to 3:00 PM

12. Finance Director/Treasurer's Report

- a. R-47-26 Execute any grant contract documents related to a KY Office of Homeland Security Grant for OEM
- b. Motion Purchase a ATMAX Mower Max
- c. Motion Bid or request proposals for the Campbell County Detention Center roof project
- d. Motion Approve Budget Transfers
 - July 1, 2026
- e. Motion Approve Interfund Transfers
 - July 1, 2026
- f. Motion Approve Claims & Claims Paid per Standing Order:
 - July 20, 2026
 - July 22, 2026
 - July 23, 2026
 - July 29, 2026
 - August 1, 2026 (Employee Benefits)
 - August 5, 2026

13. Adjournment

The Campbell County Fiscal Court will make every reasonable accommodation to assist qualified disabled persons and persons with limited English proficiency (LEP) in accessing available services, or in attending Fiscal Court activities. If there is a need for the Fiscal Court to be aware of a specific requirement, you are encouraged to contact this agency at 859-547-1803 prior to the activity so that suitable arrangements can be considered for delivery of the service.

El Tribunal Fiscal del Condado de Campbell hará todas las adaptaciones razonables para ayudar a las personas discapacitadas calificadas y a las personas con dominio limitado del inglés (LEP) a acceder a los servicios disponibles o a asistir a las actividades del Tribunal Fiscal. Si es necesario que el Tribunal Fiscal esté al tanto de un requisito específico, le recomendamos que se comuniquen con esta agencia al 859-547-1803 antes de la actividad para que se puedan considerar los arreglos adecuados para la prestación del servicio.